

INDEX
TO
SCRIPTURE READINGS
(REVISED EDITION)

ADOPTED BY THE EDUCATION DEPARTMENT

FOR USE IN THE

PUBLIC AND HIGH SCHOOLS

OF

ONTARIO.

TORONTO:
PRINTED FOR THE DEPARTMENT.

1888.

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UNIVERSITY
AT KINGSTON**



ONTARIO CANADA

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The undersigned have the honour to submit for the approval of the Education Department the accompanying Selections from the Sacred Scriptures for use in the Public and High Schools of the Province, in the earnest hope that they may be found helpful in imbuing the minds of our youth with the great truths of the Christian Faith.

WM. CAVEN, D.D., *Chairman.*

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DEPARTMENTAL REGULATIONS.

RELIGIOUS EXERCISES AND INSTRUCTION IN PUBLIC AND HIGH SCHOOLS.

Approved by Order-in-Council, April 22nd, 1887.

200. Every Public and High School shall be opened with the Lord's Prayer and closed with the reading of the Scriptures and the Lord's Prayer, or the prayer authorized by the Department of Education.

201. The Scriptures shall be read daily and systematically without comment or explanation, and the portions used may be taken from the Book of Selections adopted by the Department for that purpose, or from the Bible, as the trustees, by resolution, may direct.

202. Trustees may also order the reading of the Bible or the authorized Scripture Selections by both pupils and teachers at the opening and closing of the school, and the repeating of the Ten Commandments at least once a week.

203. No pupil shall be required to take part in any religious exercise objected to by his parents or guardians; and in order to the observance of this regulation the teacher, before commencing a religious exercise, is to allow a short interval to elapse, during which the children of Roman Catholics, and of others who have signified their objection, may retire.

204. If, in virtue of the right to be absent from the religious exercises, any pupil does not enter the school room till fifteen minutes after the proper time for opening the school in the forenoon, such absence shall not be treated as an offence against the rules of the school.

205. When a teacher claims to have conscientious scruples in regard to opening or closing the school as herein prescribed, he shall notify the trustees to that effect in writing, and it shall be the duty of the trustees to make such provision in the premises as they may deem expedient.

206. The clergy of any denomination, or their authorized representatives, shall have the right to give religious instruction to the pupils of their own church, in each school house, at least once a week, after the hour of closing the school in the afternoon; and if the clergy of more than one denomination apply to give religious instruction in the same school house, the board of trustees shall decide on what day of the week the school house shall be at the disposal of the clergymen of each denomination, at the time above stated. But it shall be lawful for the board of trustees and clergymen of any denomination to agree upon any hour of the day at which a clergyman, or his authorized representative, may give religious instruction to the pupils of his own church, provided it be not during the regular hours of the school.

NOTE.—By Regulation 8 the school hours shall be from nine o'clock in the forenoon till four o'clock in the afternoon; but the trustees, by resolution, may, for the purpose of affording facilities for religious instruction, or for any other proper purpose, prescribe a shorter period.

FORMS OF PRAYER.

OPENING.

Let us pray.

Our Father, who art in heaven, Hallowed be Thy name, Thy Kingdom come, Thy will be done in earth, as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation; but deliver us from evil. *Amen.*

CLOSING.

Let us pray.

Most Merciful God, we yield Thee our humble and hearty thanks for Thy fatherly care and preservation of us this day, and for the progress which Thou hast enabled us to make in useful learning; we pray Thee to imprint upon our minds whatever good instruction we have received, and to bless them to the advancement of our temporal and eternal welfare; and pardon, we implore Thee, all that Thou hast seen amiss in our thoughts, words and actions. May Thy good Providence still guide and keep us during the approaching interval of rest and relaxation, so that we may be prepared to enter on the duties of the morrow with renewed vigour, both of body and mind; and preserve us, we beseech Thee, now and forever, both outwardly in our bodies, and inwardly in our souls, for the sake of Jesus Christ, Thy Son, our Lord. *Amen.*

Lighten our darkness, we beseech Thee, O Lord; and by Thy great mercy, defend us from all dangers and perils of this night, for the love of Thy only Son, our Saviour, Jesus Christ. *Amen.*

Our Father, who art in heaven, Hallowed be thy name, Thy Kingdom come, Thy will be done in earth, as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive them that trespass against us; and lead us not into temptation; but deliver us from evil. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost be with us all evermore. *Amen.*

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NOTE.—The Lessons herein indicated may be read from the Bible or from the Revised Edition of the Scripture Readings adopted by the Education Department. The numbers to right of page refer to the page in the printed volume of Readings.

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